

ROMANS

1. TITLES

- A. The Epistle to the Romans
- B. The Gospel according to Paul (16:25)
- C. The Book of Justification

2. AUTHOR

Written by Paul, the Apostle to the Gentiles.

3. DATE

Probably written between 55 and 58 A.D during Paul's second visit to Corinth.

4. KEY WORDS

- | | | | |
|--------------------------------------------------------------------------|----|---------------------------------------------------|----|
| A. Law ----- | 78 | D. Sin (ned, ner, s) ----- | 57 |
| B. Righteousness (42); Justification (22)
(related Greek words) ----- | 64 | E. Grace ----- | 24 |
| C. Faith (39); Believe (21) (same Greek root)-- | 60 | F. Imputed (reckoned, etc) (one Greek word) ----- | 19 |

5. KEY VERSES

1: 16, 17

6. PURPOSE

- A. To answer the age-old question, "How can a man be just before God? (Job 9:2)
- B. To give clear doctrinal exposition of God's method of justification by faith.
- C. To show that both Jew and Gentile are only acceptable to God through the New Covenant in Christ.

7. MESSAGE

- A. The just shall live by faith. (1:17)
- B. All men are under sin and cannot be justified by the works of the law.
- C. The only righteousness God accepts is a faith-righteousness based on His Word.

8. OUTLINE

- | | | |
|-----------------|-------------------------------|------------|
| I. Doctrinal: | Righteousness imputed ----- | Ch 1 – 8 |
| II. National: | Jew and Gentile ----- | Ch 9 – 11 |
| III. Practical: | Righteousness outworked ----- | Ch 12 - 16 |

9. SUMMARY:

In his epistle to the Romans Paul outlines the gospel of Christ which sets forth the righteousness of God for Jew and Gentile.

In Chapters 1-3 he concludes the whole world guilty under sin; the Gentiles without the law and the Jews under the law.

Then in Chapters 3-8 he presents the Gospel message covering justification (3-5), sanctification (6-8), and glorification (8:18-39).

In Chapters 9-11 he deals with the election (9), the rejection through unbelief (10), and the restoration (11) of the Jews through faith in Christ.

In chapters 12-16, Paul concludes his epistle by pointing out the practical duties of the justified.

10. CHRIST SEEN:

Christ is seen as the Salvation of God, the Righteousness of God (10:3, 4), and the Propitiation for our sin (3:25).